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JAYNE HARKINS, P.E., *Executive Director*

STATE OF NEVADA



SAM BATEMAN, *Commissioner*

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PUOY K. PREMSRIRUT, *Commissioner*

STEVE SISOLAK, *Commissioner*

CODY T. WINTERTON, *Commissioner*

COLORADO RIVER COMMISSION OF NEVADA

August 19, 2015

NOTICE OF HEARING OF THE COLORADO RIVER COMMISSION OF NEVADA FOR THE ALLOCATION OF NEVADA'S SHARE OF HOOVER SCHEDULE D ELECTRIC POWER

The Colorado River Commission of Nevada ("Commission") will hold a **public hearing at 1:00 p.m. on September 8, 2015** at the **Grant Sawyer State Office Building, 555 East Washington Avenue, Suite 4401, Las Vegas, Nevada 89101**. This public hearing will be included on the agenda for the Commission's September 8, 2015 meeting, for which notice will be issued in compliance with Nevada's Open Meeting Law.

The purpose of the hearing is for the Commission to consider and take possible action to approve or reject, in whole or in part, the proposed revised Draft Order (the Draft Order) dated August 19, 2015, which is attached to this Notice. The Draft Order sets forth proposed allocations of 11,510 kilowatts (kW) of Hoover Schedule D capacity and 25,113,000 kilowatt hours (kWh) of Hoover Schedule D energy, pursuant to the Hoover Power Allocation Act of 2011.

Members of the public and interested parties may provide comments to the Commission on the Draft Order either by appearing at the September 8, 2015 public hearing to provide oral comments, or by submitting written comments addressed to: *Executive Director, RE: Post-2017 Hoover Allocation Proposed Allocations*. Written comments must be delivered to the Commission's offices **by 5:00 p.m. on August 28, 2015**, for inclusion in the materials provided to the Commission for the hearing.

Written comments may be submitted to the Commission by e-mail to info@crchoverallocation.com, by fax to (702) 486-2695, or may be delivered by mail or in person to the Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, Nevada 89101. Commenters choosing to deliver comments by U.S. Mail must mail the comments in time to be received by the Commission no later than 5:00 p.m., on August 28, 2015.

AVAILABILITY OF DOCUMENTS

A copy of the Draft Order is attached to this Notice. In addition, this Notice, the Draft Order, and Comments and Responses on Staff's original Proposed Schedule D Allocations, are available at:

1. The Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, NV 89101, during business hours (Monday through Friday, 8:00 a.m. to 5:00 p.m.), and
2. www.crchoverallocation.com.

A copy of the Agenda for the September 8, 2015 Commission meeting will be available on the Commission's website at least 3 business days before the meeting. Any person may request a copy of the Agenda be sent to them by calling the Commission's offices at (702) 486-2670. At the discretion of the Chairman, agenda items may be taken out of order or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration, and may remove an item from the agenda at any time.

Questions regarding the available documents may be directed to Abigail O. Price at (702) 486-2670 or at aoprice@crc.nv.gov.

NOTICE: Members of the public who are disabled or require accommodations or assistance at this meeting are requested to notify the Commission in writing or by calling (702) 486-2670 prior to the meeting.

This Notice of public hearing has been posted at the following locations:

City of Las Vegas City Hall, 495 South Main Street, Las Vegas, NV
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV
State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV

This Notice and copies of the Draft Order and the Comments and Responses on Staff Proposed Schedule D Allocations have been faxed and/or sent via electronic mail with posting verified at the following locations:

The Capitol Building, 101 North Carson Street, Carson City, NV
Nevada State Legislature Building, 401 South Carson Street, Carson City, NV
City of Boulder City Hall, 401 California Avenue, Boulder City, NV
City of Henderson City Hall, 240 Water Street, Henderson, NV
Esmeralda County, Courthouse, 233 Crook Avenue, Goldfield, NV
Eureka County, 10 South Main Street, Eureka, NV
Laughlin Chamber of Commerce, 1585 South Casino Drive, Laughlin, NV
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV
Lincoln County, 181 North Main Street, Pioche, NV
Mineral County, 105 South "A" Street, Hawthorne, NV
Nye County, 1520 East Basin Avenue, Pahrump, NV
White Pine County, Courthouse, 801 Clark Street, Ely, NV

A copy of this Notice has been provided via electronic mail to all persons who have requested notice of the meetings in this matter.