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**COLORADO RIVER COMMISSION
OF NEVADA**

April 18, 2017

**NOTICE OF HEARING
FOR THE REALLOCATION OF HYDROPOWER RESOURCES
FORMERLY HELD BY AMERICAN PACIFIC CORP.**

The Colorado River Commission of Nevada ("Commission") will hold a **public hearing** at **1:30 p.m.** on **TUESDAY, MAY 9, 2017**, at the **CLARK COUNTY GOVERNMENT CENTER, COMMISSION CHAMBERS, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA**. This public hearing will be included on the agenda for the Commission's May 9, 2017 meeting, for which notice will be issued in compliance with Nevada's Open Meeting Law.

The purpose of the hearing is for the Commission to consider and take possible action to approve, modify, or reject, in whole or in part, the proposed revised Draft Order (the Draft Order) dated April 18, 2017, which is attached to this Notice. The Draft Order sets forth proposed allocations of hydropower resources formerly held by American Pacific Corp., specifically, 2,756 kW of capacity and 4,618,416 kWh of energy (Summer Season) and 3,623 kW of capacity and 6,118,263 kWh of energy (Winter Season) and associated transmission from the Salt Lake City Area Integrated Projects for the period October 1, 2017 through September 30, 2024; and 10,730 kW of Schedule A capacity and 47,454,729 kWh of Schedule A energy from the Boulder Canyon Project for the period October 1, 2017 through September 30, 2067.

Applicants, interested parties and members of the public may provide comments to the Commission on the Draft Order either by appearing at the May 9, 2017 public hearing to provide oral comments, or by submitting written comments addressed to: *Executive Director, RE: AMPAC Reallocation*. Written comments must be delivered to the Commission's offices **by 5:00 p.m. on Tuesday, April 25, 2017**, for inclusion in the materials provided to the Commission for the hearing.

Written comments may be submitted to the Commission by e-mail to crcpower@crc.nv.gov, by fax to (702) 486-2695, or may be delivered by mail or in person to the Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, Nevada 89101. Commenters choosing to deliver comments by U.S. Mail must mail the comments in time to be received by the Commission no later than 5:00 p.m., on April 25, 2017.

AVAILABILITY OF DOCUMENTS

A copy of the Draft Order is attached to this Notice. In addition, this Notice, the Draft Order, and Comments and Responses on Staff's original Proposed Schedule D Allocations, are available at:

1. The Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, NV 89101, during business hours (Monday through Friday, 8:00 a.m. to 5:00 p.m.), and
2. www.crc.nv.gov

A copy of the Agenda for the May 9, 2017 Commission meeting will be available on the Commission's website at least 3 business days before the meeting. Any person may request a copy of the Agenda be sent to them by calling Kenna Barrett at the Commission's offices at (702) 486-2670. At the discretion of the Chairman, agenda items may be taken out of order or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration, and may remove an item from the agenda at any time.

NOTICE: Members of the public who are disabled or require accommodations or assistance at this meeting are requested to notify the Commission in writing or by calling (702) 486-2670 at least two business days prior to the meeting.

This Notice of public hearing has been posted at the following locations:

City of Las Vegas City Hall, 495 South Main Street, Las Vegas, NV
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, NV
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV
State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV

This Notice and a copy of the Draft Order have been faxed and/or sent via electronic mail with posting verified at the following locations:

City of Boulder City Hall, 401 California Avenue, Boulder City, NV
City of Henderson City Hall, 240 Water Street, Henderson, NV
Laughlin Chamber of Commerce, 1585 South Casino Drive, Laughlin, NV
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV
Lincoln County, 181 North Main Street, Pioche, NV
Nye County, 1520 East Basin Avenue, Pahrump, NV

This Notice and the Draft Order are available on
Colorado River Commission's website, <http://crc.nv.gov/>