

STATE OF NEVADA

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COLORADO RIVER COMMISSION  
OF NEVADA

January 22, 2019

NOTICE OF HEARING  
FOR THE ALLOCATION OF  
SLCAIP HYDROPOWER POST 2024

The Colorado River Commission of Nevada (Commission or CRCNV) will be holding a public hearing at **1:30 p.m. on Tuesday, February 12, 2019** at the **CLARK COUNTY GOVERNMENT CENTER, COMMISSION CHAMBERS, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA**. This public hearing will be included on the agenda for the Commission's February 12, 2019 meeting, for which notice will be issued in compliance with Nevada's Open Meeting Law.

The purpose of the hearing is for the Commission to consider and take possible action to approve, modify or reject, in whole or in part, the proposed revised Draft Order (the Draft Order) dated January 22, 2019, which is attached to this Notice. The Draft Order sets forth proposed allocations of hydropower from the Salt Lake City Area Integrated Projects (SLCAIP) for the period October 1, 2024 through September 30, 2057.

Applicants, interested parties and members of the public may provide comments to the Commission on the Draft Order either by appearing at the February 12, 2019 public hearing to provide oral comments, or by submitting written comments addressed to: Deputy Executive Director, RE: SLCAIP Allocation. Written comments must be delivered to the Commission's offices by **5:00 p.m. on Tuesday, February 5, 2019**, for inclusion in the materials provided to the Commission for the hearing.

Written comments may be submitted to the Commission via email at [crcpower@crc.nv.gov](mailto:crcpower@crc.nv.gov) or may be delivered by mail or in person to the Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, Nevada 89101.

### AVAILABILITY OF DOCUMENTS

A copy of the Draft Order is attached to this Notice. In addition, this Notice and the Draft Order are available at:

- The Commission's offices at 555 East Washington Avenue, Suite 3100, Las Vegas, NV 89101, during business hours (Monday through Friday, 8:00 a.m. to 5:00 p.m.), and
- On line at: [www.crc.nv.gov](http://www.crc.nv.gov)

A copy of the Agenda for the February 12, 2019 Commission meeting will be available on the Commission's website at least 3 business days before the meeting. Any person may request a copy of the Agenda be sent to them by calling Tamisha Randolph at the Commission's offices at (702) 486-2670. At the discretion of the Chairman, agenda items may be taken out of order or the meeting or may be continued as deemed necessary. The Commission may combine two or more items for consideration and may remove an item from the agenda at any time.

**NOTICE:** The Commission is pleased to make reasonable accommodations for persons who are disabled and wish to attend the workshop. If special arrangements are required, please notify the Colorado River Commission of Nevada in writing, 555 E. Washington Avenue, Suite 3100, Las Vegas, NV 89101 or by calling (702) 486-2670 at least 2 business days prior to the meeting.

This Notice of Public Meeting has been sent to all persons on the agency's service list and posted at the following locations:

Colorado River Commission website: [www.crc.nv.gov](http://www.crc.nv.gov)

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: [www.leg.state.nv.us](http://www.leg.state.nv.us)

City of Las Vegas City Hall, 495 South Main Street, Las Vegas, NV

Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV

State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV

City of Boulder City Hall, 401 California Avenue, Boulder City, NV

City of Henderson City Hall, 240 South Water Street, Henderson, NV

City of North Las Vegas City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV

Laughlin Chamber of Commerce, 1585 South Casino Drive, Laughlin, NV

Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV

Lincoln County, 181 North Main Street, Pioche, NV

Nye County, 1520 East Basin Avenue, Pahrump, NV