

Board of Directors

Shari Buck, Chair Rory Reid, Vice Chair Andrea Anderson Chris Giunchigliani Steven Kirk Chip Maxfield Lois Tarkanian

Patricia Mulroy, General Manager

NOTICE

SOUTHERN NEVADA WATER AUTHORITY BOARD OF DIRECTORS COLORADO RIVER COMMISSION

EDUCATIONAL BUS TOUR
OF THE UPPER COLORADO RIVER BASIN
SEPTEMBER 24-27, 2007

LAS VEGAS VALLEY WATER DISTRICT 1001 S. VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA (702) 258-3100



Jay D. Bingham, Chair
Andrea Anderson
Marybel Batjer
Chip Maxfield
George F. Ogilvie III
Ace I. Robison
Lois Tarkanian

George M. Caan, Executive Director

NOTICE OF THIS TOUR HAS BEEN POSTED IN THE FOLLOWING LOCATIONS:

City of Boulder City, City Hall 401 California Street

Boulder City, Nevada

City of Las Vegas, City Hall 400 East Stewart Avenue Las Vegas, Nevada

Southern Nevada Water Authority 100 City Parkway, Suite 700 Las Vegas, Nevada

Laughlin Chamber of Commerce 1725 Casino Drive Laughlin, Nevada City of Henderson, City Hall 240 Water Street

Henderson, Nevada

Clark County Government Center 500 S. Grand Central Parkway

Las Vegas, Nevada

Las Vegas Valley Water District 1001 S. Valley View Boulevard

Las Vegas, Nevada

Laughlin Town Manager

101 Civic Way Laughlin, Nevada City of North Las Vegas, City Hall

2200 Civic Center Drive North Las Vegas, Nevada

Clark County Water Reclamation

District

5857 E. Flamingo Road Las Vegas, Nevada

State of Nevada Sawyer Building

555 E. Washington Las Vegas, Nevada

From September 24-27, 2007, the Southern Nevada Water Authority (SNWA) and the Colorado River Commission (CRC) are conducting an Educational Board Tour of the Upper Colorado River region. This tour is being provided as an informational and educational opportunity to heighten the awareness of issues, projects and facilities on the Colorado River. Attendees will include Board members of the SNWA, the CRC and staff.

The purpose of the educational tour is strictly to gather information. No action, deliberations or policy decisions will occur. The tour has been noticed to keep the public apprised of the Boards' activities. The educational tour itinerary is attached hereto.

Attachments: Itinerary.