

**The Colorado River Commission of Nevada (Commission) meeting was held at 1:30 p.m. on Tuesday, May 14, 2024, at the Clark County Government Center, Commission Chambers, 500 South Grand Central Parkway, Las Vegas, NV 89155.**

**COMMISSIONERS IN ATTENDANCE**

Commissioner  
Commissioner  
Commissioner  
Commissioner  
Commissioner

Allen J. Puliz  
Cody Winterton  
Dan H. Stewart  
Justin Jones  
Marilyn Kirkpatrick

**COMMISSIONERS PRESENT VIA TELECONFERENCE**

Chairwoman

Puoy K. Premsrirut

**COMMISSIONERS NOT IN ATTENDANCE**

Vice Chairwoman

Kara J. Kelley

**DEPUTY ATTORNEY(S) GENERAL**

Special Counsel, Attorney General  
Special Counsel, Attorney General

David Newton  
Michelle D. Briggs

**COMMISSION STAFF IN ATTENDANCE**

Executive Director  
Assistant Director, Energy Information Systems  
Assistant Director, Engineering and Operations  
Assistant Director, Finance and Administration  
Assistant Director, Hydropower  
Assistant Director, Natural Resources  
Chief Accountant  
Hydropower Program Manager  
Senior Energy Accountant  
Senior Energy Accountant  
System Coordinator  
Executive Assistant Manager  
Office Manager  
Administrative Assistant III  
Administrative Assistant II

Eric Witkoski  
Kaleb Hall  
Shae Pelkowski  
Douglas N. Beatty  
Gail Bates  
Warren Turkett, Ph.D.  
Gail L. Benton  
Craig Pyper  
Andrew P Weart  
Hyelim Hong  
Chris Smith  
Gina L. Goodman  
Noah Fischel  
Tamisha Randolph  
Joshua Cleveland

**OTHERS PRESENT: REPRESENTING**

City of Henderson  
College of Southern Nevada  
SPW Energy Efficiency Specialist  
NV Energy  
Overton Power District No. 5  
Summit Line Construction  
Summit Line Construction  
Schneider Electric

Christopher Boyd  
Tina Dobbs  
Arnold Etchemendy  
Jana Stewart  
Jonathon Dunningholf  
Donald Gimbel  
Matt Clogston  
Franz Roesner

**COLORADO RIVER COMMISSION OF NEVADA**

**MEETING OF**

**MAY 14, 2024**

**INDEX**

<b><u>Agenda Item</u></b>	<b><u>Subject</u></b>	<b><u>Page No.</u></b>
A.	Roll Call / Conformance to Open Meeting Law.....	1
B.	Comments from the public. Members of the public are invited to comment on items on the meeting agenda. (No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action) .....	1
C.	<i>For Possible Action:</i> Approval of minutes of the April 9, 2024, meeting.....	1
D.	<i>For Possible Action:</i> Consideration of and possible action to approve contract CRCBF-14 between successful bidder, Summit Line Construction, Inc., and the Colorado River Commission of Nevada, based on bid solicitation 69CRC-S265 for construction of a switchyard and ten-mile transmission line for Southern Nevada Water Authority's Boulder Flat Solar Project.....	1
E.	<i>For Possible Action:</i> Consideration of and possible action to approve Amendment No. 3 to contract SA-15-02 between Schneider Electric USA, Inc., and the Colorado River Commission of Nevada, for Substation Automation System Support Services to increase the amount of the contract from \$350,000 to \$550,000. ....	2
F.	<i>For Possible Action:</i> Consideration of and possible action to approve a lease agreement between Southern Nevada Water Authority and the Colorado River Commission of Nevada for office space for a term of two years from July 1, 2024, to June 30, 2026.....	2
G.	<i>For Possible Action:</i> Update on pending legal matters, including Federal Energy Commission or Public Utilities Commission of Nevada filing.....	3

<u>Agenda Item</u>	<u>Subject</u>	<u>Page No.</u>
H.	<i>For Information Only:</i> Status update from Staff on the hydrological condition f the Colorado River Basin, Nevada's consumptive use drought, and climate of the Colorado River water, basin negotiations, impacts on hydropower generation electrical construction activities and other developments on the Colorado River. ....	3
I.	Comments from the public. Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.....	3
J.	Comments and questions from the Commission members.....	3
K.	Selection of the next possible meeting date .....	3
L.	Adjournment.....	3

The Colorado River Commission of Nevada (Commission) meeting was called to order by Commissioner Kirkpatrick at 1:32 p.m., followed by the pledge of allegiance.

**A. Conformance to Open Meeting Law.**

Executive Director, Eric Witkoski confirmed that the meeting was posted in compliance with the Open Meeting Law.

**B. Comments from the public. Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.**

Commissioner Kirkpatrick asked if there were any comments from the public. There were none.

**C. *For Possible Action:* Approval of minutes of the April 9, 2024, meeting.**

Commissioner Stewart moved for approval the minutes of the April 9, 2024, meeting. The motion was seconded by Commissioner Puliz and approved by unanimous vote of those present.

**D. *For Possible Action:* Consideration of and possible action to approve contract CRCBF-14 between successful bidder, Summit Line Construction, Inc., and the Colorado River Commission of Nevada, based on bid solicitation 69CRC-S265 for construction of a switchyard and ten-mile transmission line for Southern Nevada Water Authority's Boulder Flat Solar Project.**

Commissioner Jones was present on this item.

Mr. Witkoski introduced the new Assistant Director, Engineering and Operations, Shae Pelkowski, and gave a brief description of his experience.

Mr. Pelkowski then provided an update on the Boulder Flats project, explaining its purpose to support the Southern Nevada Water Authority (SNWA) in achieving its renewable energy goals. He detailed the construction of a new 10-mile-long transmission line and a switchyard, which will connect to the existing Mead Newport line.

**Commissioner Puliz moved for approval of the contract. The motion was seconded by Chairwoman Premsrirut and approved by unanimous vote.**

**E. *For Possible Action:* Consideration of and possible action to approve Amendment No. 3 to contract SA-15-02 between Schneider Electric USA, Inc., and the Colorado River Commission of Nevada, for Substation Automation System Support Services to increase the amount of the contract from \$350,000 to \$550,000.**

Mr. Witkoski explained the original contract was entered into in 2015 in the amount of \$350,000. The contract was amended two prior times, to extend the time of the contract and the amount authorized under the contract remained the same. He indicated the contract amount authorized will be exhausted by September of this year and Amendment No. 3 will add \$200,000 to the contract.

**Commissioner Jones moved for approval of Amendment No. 3. The motion was seconded by Commissioner Stewart and approved by unanimous vote.**

**F. *For Possible Action:* Consideration of and possible action to approve a lease agreement between Southern Nevada Water Authority and the Colorado River Commission of Nevada for office space for a term of two years from July 1, 2024, to June 30, 2026.**

Mr. Witkoski introduced the new lease agreement, which was then addressed by various commissioners.

Commissioner Premsrut expressed her positive view on the lease agreement, noting that it meets the administrative needs of the office and provides a conducive space for conducting necessary business. She thanked Eric and the staff, as well as those at the Southern Nevada Water Authority for their assistance in securing the space within the desired timeframe.

Commissioner Puliz inquired about budget allocations for leasehold improvements, wondering if they were included in the lease, given the short time frames discussed previously. Mr. Witkoski mentioned that the lease arrangement allows for some minor constructions like adding a wall and a door, if necessary, but overall, there is not a significant build-out required.

Further discussions revolved around moving expenses, and it was noted that the state is expected to cover the moving cost.

Commissioner Kirkpatrick clarified that the financial aspects of the move and the lease could be absorbed within the current budget, emphasizing that this setup allows for a swift transition without additional financial requests.

Mr. Witkoski confirmed that everything was aligned with budget expectations after discussions with state budget officials, ensuring that the lease and associated costs were manageable within existing financial plans.

**Commissioner Puliz moved for approval of the lease agreement. The motion was seconded by Commissioner Winterton and approved by unanimous vote.**



**G. For Information Only: Update on pending legal matters, including Federal Energy Commission or Public Utilities Commission of Nevada filing.**

David Newton, serving as special counsel, provided an update on the "Save the Colorado" legal matter during the commission meeting.

**H. For Information Only: Status update from Staff on the hydrological condition of the Colorado River Basin, Nevada's consumptive use drought, and climate of the Colorado River water, basin negotiations, impacts on hydropower generation electrical construction activities and other developments on the Colorado River.**

Warren Turkett, Assistant Director of Natural Resources gave a presentation on the latest hydrology and river updates. (Attachment A).

**I. Comments from the public. Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on the agenda as an item for possible action.**

Commissioner Kirkpatrick asked if there were any comments or questions. There were none.

**J. Comments and questions from the Commission members.**

Commissioner Kirkpatrick asked if there were any comments or questions. There were none.

**K. Selection of the next possible meeting date.**


The next meeting is tentatively scheduled for 1:30 p.m. on June 11, 2024, at the Clark County Government Center, Commission Chambers, 500 South Grand Central Parkway, Las Vegas, Nevada 89155.

**L. Adjournment.**

The meeting was adjourned at 1:58 p.m.

  
Eric Witkoski, Executive Director

APPROVED:

  
Puoy K. Premisrut, Chairwoman

# Colorado River Commission of Nevada

## Hydrology and River Updates

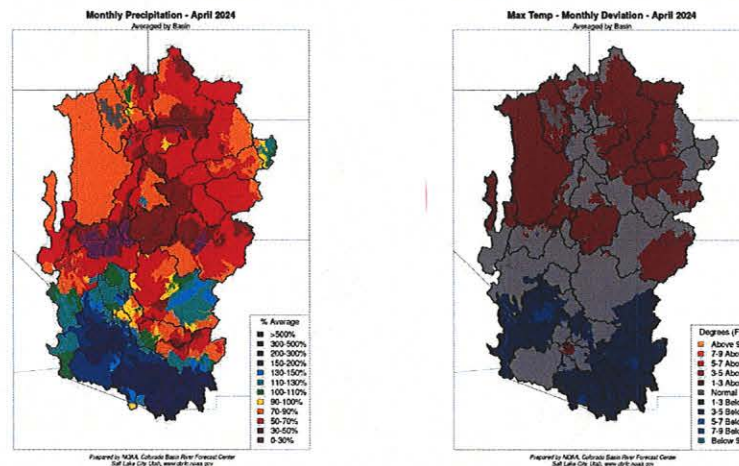
Warren Turkett

May 14, 2024



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## Precipitation and Temperature

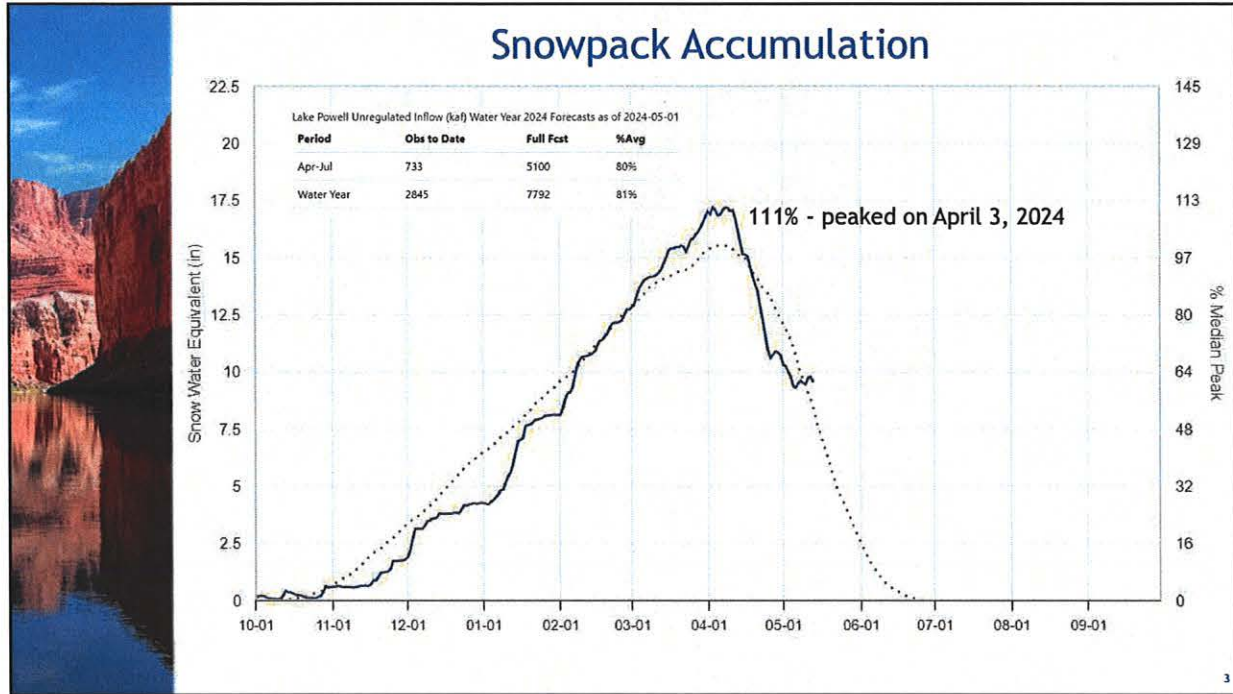


Lake Powell %Average Precipitation Water Year 2024

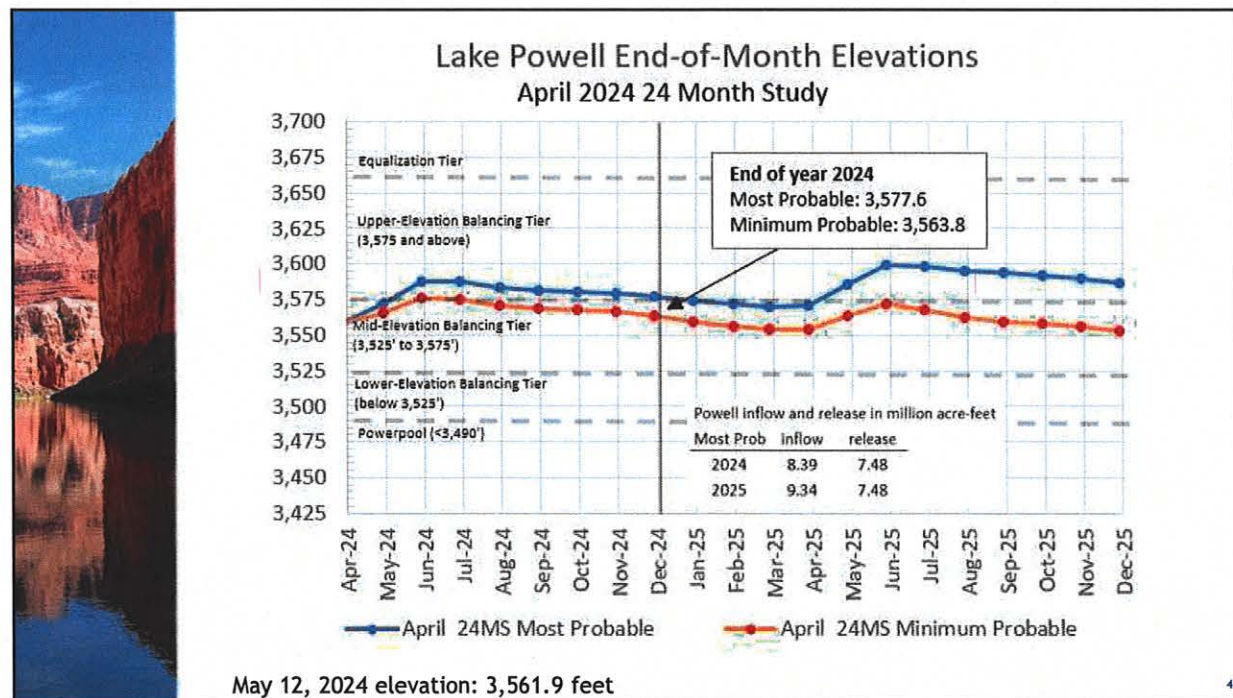
Area	Oct	Nov	Dec	Jan	Feb	Mar	Apr	Water Year
UC-Powell	92	56	76	120	137	130	69	97

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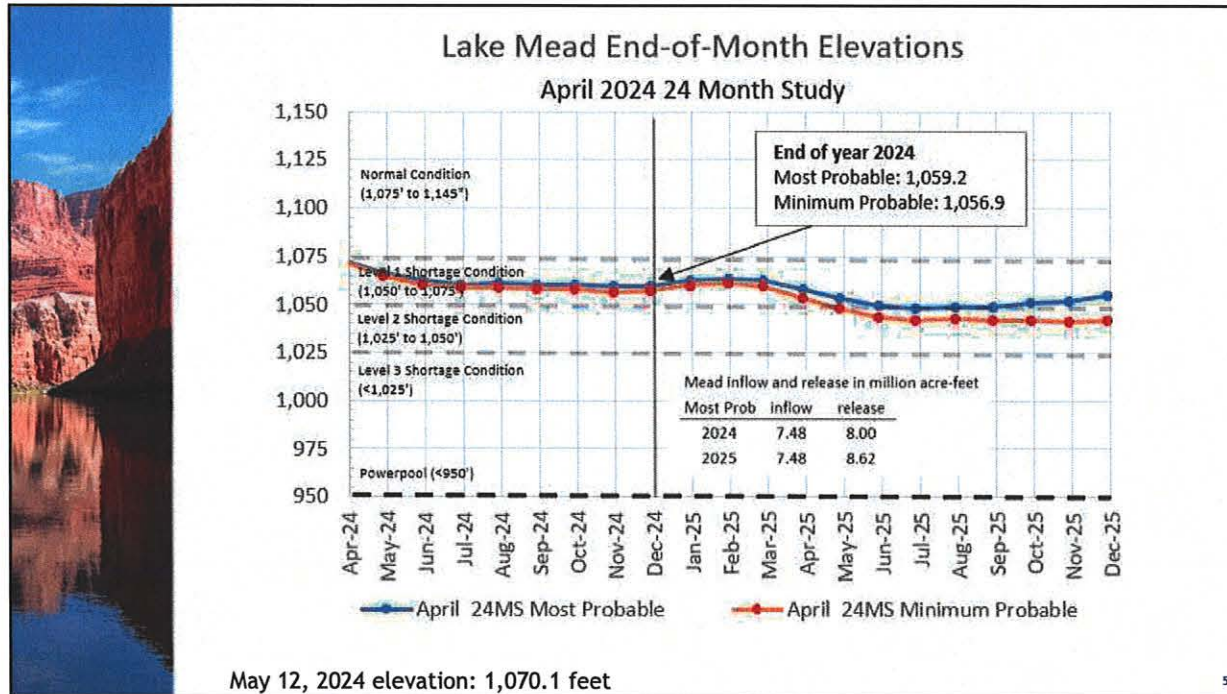




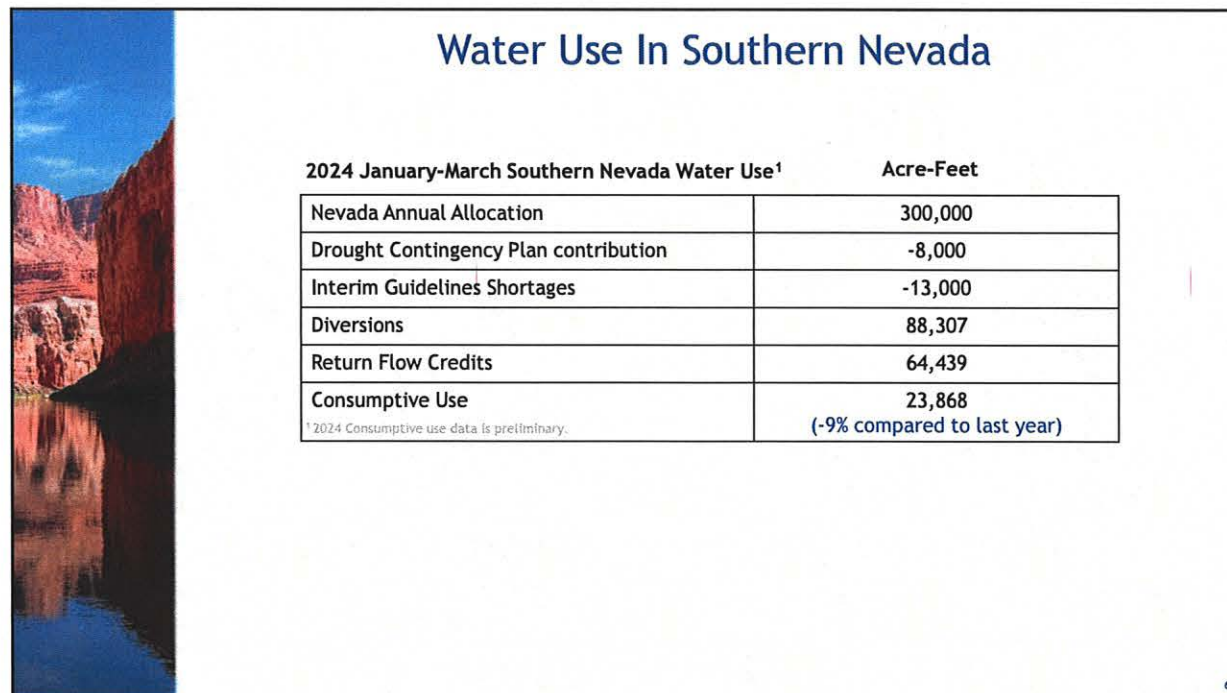
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