

JIM GIBBONS, *Governor*

JAY D. BINGHAM, *Chairman*

ACE I. ROBISON, *Vice Chairman*

GEORGE M. CAAN, *Executive Director*

STATE OF NEVADA



ANDREA ANDERSON, *Commissioner*

MARYBEL BATJER, *Commissioner*

GEORGE F. OGILVIE III, *Commissioner*

LOIS TARKANIAN, *Commissioner*

COLORADO RIVER COMMISSION OF NEVADA

January 7, 2009

NOTICE AND AGENDA OF PUBLIC MEETING

A public meeting of the Colorado River Commission of Nevada will be held at **10:00 a.m.** on **TUESDAY, JANUARY 13, 2009**, at the **CLARK COUNTY COMMISSION CHAMBERS, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA.**

Following is the agenda:

- A. Conformance to Open Meeting Law.
- B. Approval of minutes of the November 12, 2008 meeting.
- C. Selection of Vice Chairman.
- D. Consideration of and possible action on award of Contract No. CRCPDP-31 for the IPS-3 and CWC Substation 69kV Ductbank Construction Project (Phase 1).
- E. Consideration of and possible action to approve Amendment No. 2 to Contract No. SA-03-06 for software support services for the Power Delivery Project.
- F. Consideration of and possible action to approve an amendment to the contract with Oasis Consulting Services.
- G. Presentation of Colorado River Commission Annual Financial Report for Year ended June 30, 2008.
- H. Status Update: Presentation of *World's Major Rivers: An Introduction to International Water Law With Case Studies*. A completed study which describes and analyzes innovative international water allocation and management regimes including the Colorado River Basin.
- I. Status update on the hydrologic conditions, drought, and climate of the Colorado River Basin and Nevada's consumptive use of Colorado River water.

NOTICE AND AGENDA OF PUBLIC MEETING
Colorado River Commission

January 7, 2009
Page 2

- J. Comments and questions from the public and discussion. (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- K. Comments and questions from the Commission members.
- L. Selection of the next possible meeting date.
- M. Adjournment.



George M. Caan, Executive Director

At the discretion of the Chairman, agenda items may be taken out of order or the meeting may be continued as deemed necessary.

The Clark County Commission Chambers is accessible to the handicapped. If a sign language interpreter is needed, please telephone 486-2670 or TDD 486-2698 prior to the meeting.

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

City of Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, NV 89101
City of North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, NV 89030
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV 89155
State of Nevada Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101

THIS NOTICE HAS BEEN FAXED AND POSTING VERIFIED AT THE FOLLOWING LOCATIONS:

City of Boulder City Hall, 401 California Avenue, Boulder City, NV 89005
City of Henderson City Hall, 240 Water Street, Henderson, NV 89015
Laughlin Chamber of Commerce, 1725 Casino Drive, Laughlin, NV 89029
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029

The agenda is available on Colorado River Commission's website,
<http://crc.nv.gov>.